UNITED STATES DISTRICT COURT DISTRICT OF NEVADA

8) Case # 2:10-cv-00106-LRH-	<u>√CF</u>
9	ORACLE USA, INC., et al.,)	
10	Plaintiff(s),	 VERIFIED PETITION FO PERMISSION TO PRACT IN THIS CASE ONLY BY 	R ICE
11	vs.	ATTORNEY NOT ADMIT TO THE BAR OF THIS CO	
12	RIMINI STREET INC., et al.,	AND DESIGNATION OF LOCAL COUNSEL	JUNI
13 14	Defendant(s).))) FILING FEE IS \$250.00	
15			
16	Samuel Grant Liversidge Petitioner, respectfully represents to the Court:		
17	1. That Petitioner is an attorney at law and a member of the law firm of		
18	Gibson, Dunn & Crutcher LLP		
19	(firm name)		
20	with offices at 333 South Grand Avenue		
21	i i	(street address)	12
	Los Angeles	California (state)	90071 (zip code)
22	(city)	THE STREET STREET	(Zip code)
23	(213) 229-7420 (area code + telephone number)	sliversidge@gibsondunn.com (Email address)	G .
24	The state of the s		lass firm by
25	2. That Petitioner has been retained personally or as a member of the law little by		
	Rimini Street, inc. and Seth Kaviii to provide legal representation in connection with		
26	[client(s)]		
27	the above-entitled case now pending before this Court.		
28			Rev. 5/16

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Rev. 5/16

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1	That Petitioner respectfully prays that Petitioner be admitted to practice before this Court			
2	FOR THE PURPOSES OF THIS CASE ONLY.			
3				
4	Petitione's signature			
5	STATE OF California)			
6	COUNTY OF Los Angeles)			
7	Samuel Grant Liversidge, Petitioner, being first duly sworn, deposes and says:			
8	That the foregoing statements are true.			
9	Land Linis			
10	Subscribed and sworn to before me this			
11				
12	day of Rosenmy, 7019			
13	SEE ATTANATO.			
14	Notary Public or Clerk of Court			
15	, , ,			
16	DESIGNATION OF RESIDENT ATTORNEY ADMITTED TO			
17	THE BAR OF THIS COURT AND CONSENT THERETO.			
18	Pursuant to the requirements of the Local Rules of Practice for this Court, the Petitioner			
19	believes it to be in the best interests of the client(s) to designate w. West Affen (name of local counsel)			
20	Attorney at Law, member of the State of Nevada and previously admitted to practice before the			
21	above-entitled Court as associate resident counsel in this action. The address and email address of			
22	said designated Nevada counsel is:			
23	Howard & Howard, 3800 Howard Hughes Parkway, Suite 1000			
24	(street address)			
	Las Vegas , Nevada , 89169 , (city) (state) (zip code)			
25	702.667.4843 wwa@h2law.com			
26	(area code + telephone number) (Email address)			
27				
28	4 Rev. 5/16			

1	By this designation the petitioner and undersigned party(ies) agree that this designation constitutes			
2	agreement and authorization for the designated resident admitted counsel to sign stipulations			
3	binding on all of us.			
4				
5	APPOINTMENT OF DESIGNATED RESIDENT NEVADA COUNSEL			
6				
7	The undersigned party(ies) appoint(s) W. West Allen as			
8	(name of local counsel) his/her/their Designated Resident Nevada Counsel in this case.			
9				
10	//h			
11	(party's signature) Rimini Street, Inc., by Seth Ravin, Chief Executive Officer			
12	(type or print party name, title)			
13	//h			
14	(party's Ignature)			
15	Seth Ravin, individually			
16	(type or print party name, title)			
17	CONSENT OF DESIGNEE The undersigned hereby consents to serve as associate resident Nevada counsel in this case			
18	The undersigned hereby consents to serve as associate resident revided counsel in this case.			
19	N. Nat alli			
20	Designated Resident Nevada Counsel's signature			
21	5566 wwa@h2law.com Bar number Email address			
22	APPROVED:			
23	DATED this 28th day of February, 2019.			
24	$\mathcal{L}/\mathcal{L}^{*}$			
25	Sahr			
26	LARRY R. HICKS			
27	UNITED STATES DISTRICT JUDGE			
28	5 Rev. 5/16			

CALIFORNIA JURAT WITH AFFIANT STATEMENT GOVERNMENT CODE § 8202

INDESENDEDENDE DE SERVERO DE SERV				
☐ See Attached Document (Notary to cross out lines 1–6 below) ☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)				
1				
2				
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5				
6	e) 2)			
Signature of Document Signer No. 1	Signature of Document Signer No. 2 (if any)			
A notary public or other officer completing this certificate ve to which this certificate is attached, and not the truthfulnes	rifies only the identity of the individual who signed the document s, accuracy, or validity of that document.			
State of California	Subscribed and sworn to (or affirmed) before me			
County of US Mycles	on this 25 day of FERMANY, 20 19, by Date Month Year			
DAVID THANH LAM Commission # 2121886 Notary Public - California Los Angeles County My Comm. Expires Aug 1, 2019	(1) STMUEL GRANT LIVERSIGE (and (2)			
Place Notary Seal and/or Stamp Above	Signature of Notary Public			
OP	TIONAL —			
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. Description of Attached Document				
				Title or Type of Document: Verifico Pennon
	Number of Pages:			
Signer(s) Other Than Named Above:				
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Supreme Court of California

JORGE E. NAVARRETE

Clerk and Executive Officer of the Supreme Court

CERTIFICATE OF THE CLERK OF THE SUPREME COURT

OF THE

STATE OF CALIFORNIA

SAMUEL GRANT LIVERSIDGE

I, JORGE E. NAVARRETE, Clerk/Executive Officer of the Supreme Court of the State of California, do hereby certify that SAMUEL GRANT LIVERSIDGE, #180578, was on the 13th day of DECEMBER, 1995, duly admitted to practice as an attorney and counselor at law in all the courts of this state, and is now listed on the Roll of Attorneys as a member of the bar of this state in good standing.

Witness my hand and the seal of the court on the 22th day of FEBRUARY 2019.

JORGE E. NAVARRETE Clerk/Executive Officer of the Supreme Court

By: Margareta anune

Margarita Arroyo, Assistant Deputy Clerk